

Before Basmalah and in
the middle of chapters




Istia'dhah

We say it **before** starting reciting either at the beginning or in the middle of the Qur'anic verses. **The words of Istia'dhah are:**

﴿أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ﴾

[‘a‘ūdhu bi-llāhi mina sh-shayṭāni r-rajīmi].

Before reading all
chapters (surah) except
At-Tawbah



Basmalah

We say it at the **beginning** of the Qur'anic verses **except for the Suraht At-Taubah.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿قُلْ هُوَ اللَّهُ أَحَدٌ ۝ (١) اللَّهُ الصَّمَدُ ۝ (٢) لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝ (٤) وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝ (٤)﴾
[سورة الإخلاص 1 - 4]

Bismillaahir Rahmaanir Raheem

[Qul huwal laahu ahad (1) Allah hus-samad (2) Lam yalid wa lam yoolad (3) Wa lam yakul-lahu kufuwan ahad (4)]

“1-4. Say: He is Allah, the One and Only; Allah, the Eternal, Absolute; He begets not, nor was He begotten; And there is none like unto Him.” (The Qur’an 112: 1-4)

بَرَاءَةٌ مِّنَ اللَّهِ وَرَسُولِهِ إِلَى الَّذِينَ عَاهَدْتُمْ مِنَ الْمُشْرِكِينَ ﴿١﴾ فَسَيَحُورُوا فِي الْأَرْضِ أَرْبَعَةَ أَشْهُرٍ وَاعْلَمُوا أَنَّكُمْ غَيْرُ مُعْجِزِي اللَّهِ وَأَنَّ اللَّهَ

مُخْزِي الْكَافِرِينَ ﴿٢﴾ [سُورَةُ التَّوْبَةِ: 1-2]

Allah, glory be to Him, said:

[Baraaa'atun minal laahi wa Rasooliheee ilal lazeena 'anhattum minal mushrikeen
(1) Faseehoo fil ardi arba'ata ashhurinw wa'lamoooannakum ghairu mu'jizil laahi
wa annal laaha mukhzil kaafireen (2)] [Suraht At-Taubah 1-2]

“1-2: Freedom from (all) obligations (is declared) from Allah and His Messenger to those of the pagans with whom you made a treaty. 2. So travel freely (O Mushrikûn - see V.2:105) for four months (as you will) throughout the land, but know that you cannot escape (from the Punishment of) Allāh, and Allāh will disgrace the disbelievers.” (The Qur'an 9: 1-2) (The Qur'an 112: 1-4)

Reading the Holy Qur'an is a worship by which the Muslim seeks to be closer to Allah, and in which he/she earns Rewards and great Rewards with Allah, glory be to him.

Allah, glory be to Him, said:

قَالَ تَعَالَى: ﴿فَسَبِّحْ بِحَمْدِ رَبِّكَ وَأَسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا﴾ [سورة الناصر]

[Fa sabbih bihamdi rabbika was taghfir, innahu kaana tawwaaba] [Suraht Al-Nasr]

“3: Celebrate the praises of thy Lord, and pray for His Forgiveness: For He is Oft-Returning (in Grace and Mercy).” (The Qur’an 110: 3)

Glory be to Allah

Allah, glory be to Him, said:

قَالَ تَعَالَى: ﴿نَارُ اللَّهِ الْمَوْقَدَةُ﴾ [سورة الحمزة]

[Narul laahil-mooqada] [Suraht Al-Humazah]

“6: (It is) The fire of Allah, kindled (to a blaze)” (The Qur’an 104: 6)

Oh Allah, I seek
refuge with you
from Hell

Allah, glory be to Him, said:

قَالَ تَعَالَى: ﴿وَلِلْآخِرَةِ خَيْرٌ لَّكَ مِنَ الْأُولَى﴾ [سورة الضحى]

[Walal-aakhiratu khairul laka minal-oola] [Suraht Al-Dhuha (4)]

(4: And indeed the Hereafter is better for you than the present (life of this world).” (The Qur’an 93: 4)

Oh Allah, I ask
you for Paradise

Allah, glory be to Him, said:

قَالَ تَعَالَى: ﴿فَادْخُلِي فِي عِبَادِي﴾ [سورة الفجر]

[Fadkhulee fee 'ibaadee (29) Wadkhulee jannatee (30)] [Suraht Al-Dhuha (4)]

(29: Enter you, then, among My honored slaves, 30: And enter you My Paradise!) (The Qur’an 89: 29-30)

Oh Allah, I ask
you for Paradise

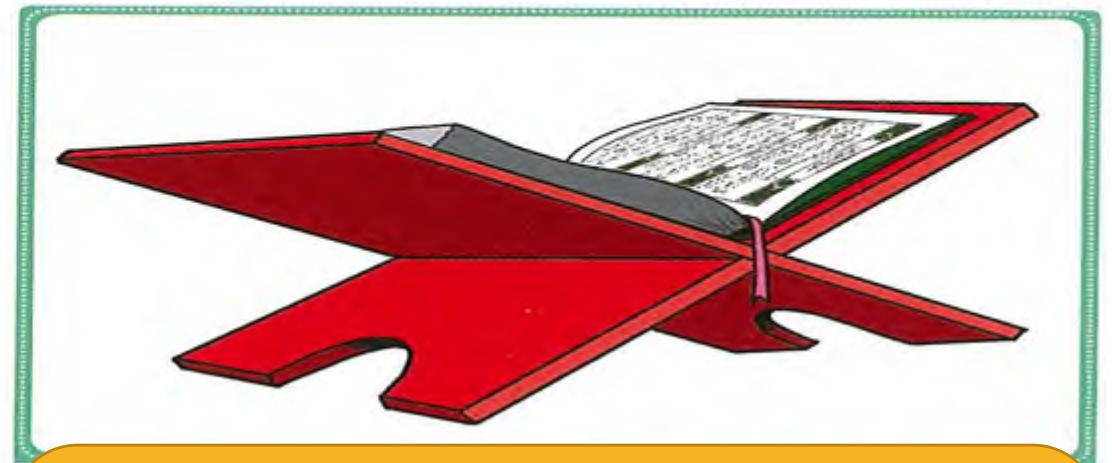
Activity One:

P. 28

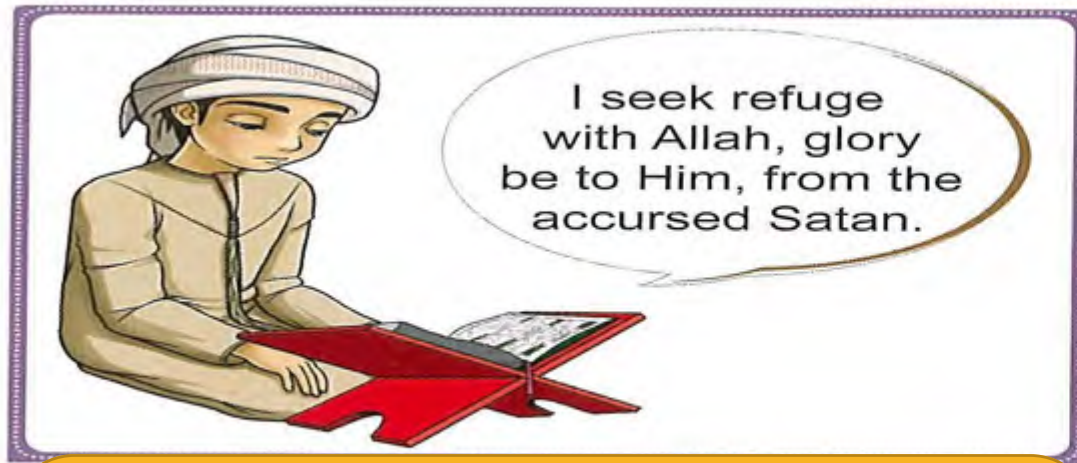
I conclude the morals of reciting the Holy Qur'an from the following pictures:



Performing ablution (Wudu')



Sitting in a clean place



Starting with Isti'athah



I do not turn around during reciting the Holy Qur'an.

Activity Two:

I put the sign (✓) in front of the correct phrase, and the sign (X) in front of the incorrect statement as follows:

- ✦ He hastens the recitation of the Holy Qur'an in order to continue playing with his friend (X)
- ✦ He recites Suraht Al-Kafiroon (the Disbelievers) without starting it with the Basmalah (X)
- ✦ He reads the Holy Qur'an with a good and appropriate voice. (✓)
- ✦ He interrupts reciting the Holy Qur'an and laughs at his little sister's joke. (X)