



دائرة التعليم والمعرفة  
DEPARTMENT OF EDUCATION  
AND KNOWLEDGE

قطاع المدارس الخاصة وضمان الجودة  
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الصف الثاني عشر - المنهاج الأجنبي  
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للطلبة الناطقين بغير العربية

Name :  
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يملأ هذا الجدول بدقة تامة من قبل لجنة التقدير

المراجع Reviser	المقدّر 2 Marker 2	المقدّر 1 Marker 1	الدرجة Mark		رقم السؤال
			بالحروف In Words	بالأرقام In Figures	
					السؤال الأول
					السؤال الثاني
					السؤال الثالث
					السؤال الرابع

	المراجع العلم Moderator		الدرجة المعتمدة
		100	الدرجة النهائية

1) Read the following Ayaat and answer the questions below: (19 marks)

" يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتًا غَيْرَ بُيُوتِكُمْ حَتَّى تَسْتَأْذِنُوا وَتَسَلِّمُوا عَلَى أَهْلِهَا ذَلِكَ خَيْرٌ لَكُمْ لَعَلَّكُمْ تَذَكَّرُونَ (27) فَإِنْ لَمْ تَجِدُوا فِيهَا أَحَدًا فَلَا تَدْخُلُوهَا حَتَّى يُؤْذَنَ لَكُمْ وَإِنْ قِيلَ لَكُمْ ارْجِعُوا فَارْجِعُوا هُوَ أَزْكَى لَكُمْ وَاللَّهُ بِمَا تَعْمَلُونَ عَلِيمٌ (28) لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَدْخُلُوا بُيُوتًا غَيْرَ مَسْكُونَةٍ فِيهَا مَتَاعٌ لَكُمْ وَاللَّهُ يَعْلَمُ مَا تُبْدُونَ وَمَا تَكْتُمُونَ (29) قُلْ لِلْمُؤْمِنِينَ يَغُضُّوا مِنْ أَبْصَارِهِمْ وَيَحْفَظُوا فُرُوجَهُمْ ذَلِكَ أَزْكَى لَهُمْ إِنْ اللَّهُ خَبِيرٌ بِمَا يَصْنَعُونَ (30) وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا وَلْيَضْرِبْنَ بِخُمُرِهِنَّ عَلَى جُيُوبِهِنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِنَّ أَوْ آبَائِهِنَّ أَوْ آبَاءِ بُعُولَتِهِنَّ أَوْ أَبْنَائِهِنَّ أَوْ أَبْنَاءِ بُعُولَتِهِنَّ أَوْ إِخْوَانِهِنَّ أَوْ بَنِي إِخْوَانِهِنَّ أَوْ بَنِي أَخَوَاتِهِنَّ أَوْ نِسَائِهِنَّ أَوْ مَا مَلَكَتْ أَيْمَانُهُنَّ أَوْ التَّابِعِينَ غَيْرِ أُولِي الْإِرْبَةِ مِنَ الرِّجَالِ أَوِ الطِّفْلِ الَّذِينَ لَمْ يَظْهَرُوا عَلَى عَوْرَاتِ النِّسَاءِ وَلَا يَضْرِبْنَ بِأَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِينَ مِنْ زِينَتِهِنَّ وَتُوبُوا إِلَى اللَّهِ جَمِيعًا أَيُّهَا الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ (31)"

27. O you who believe! Enter not houses other than your own, until you have asked permission and greeted those in them, that is better for you, in order that you may remember.

28. And if you find no one in the house, still, enter not until permission has been given. And if you are asked to go back, go back, for it is purer for you, and Allah is All-Knower of what you do.

29. There is no sin on you that you enter (without taking permission) houses uninhabited (i.e. not possessed by anybody), (when) you have any interest in them. And Allah has knowledge of what you reveal and what you conceal.

30. Tell the believing men to lower their gaze and guard their modesty: That is purer for them. Verily, Allah is All-Aware of what they do.

31. And tell the believing women to lower their gaze and guard their modesty, and not to show off their adornment except what (must ordinarily) appear thereof; that they should draw their veils over their bosoms and not display their beauty except to their husband, their fathers, their husband's fathers, their sons, their husbands' sons, their brothers or their brothers' sons, or their sisters' sons, or their women, or the slaves whom their right hands possess, or male servants free of physical needs, or small children who have no sense of the shame of sex; and that they should not strike their feet in order to draw attention to their hidden ornaments. And you believers! Turn all together towards Allah, that ye may attain success.

A) Write down the hazards of the forbidden gaze to: (4 marks)

- The individual: \_\_\_\_\_
- The society: \_\_\_\_\_



**B) Complete the following table. (12 marks)**

The kinds of adornment as mentioned in the Ayaat	Example	Quranic Hukm (ruling )

**C) What did the Ayaat tell Muslims to do before they enter others' houses?(3 marks)**

**2) Write (True) if the statement is true or allowed in Islam, and (False) if it is not: (16 marks)**

1. Muslims are allowed to enter houses when the inhabitants are not there without a permission. (     )
2. The salesman is allowed to show their products better than they are really like. (     )
3. A man bought 2 kilos of fruit by AED 30, but he paid the money the other day. (     )
4. A woman bought a car under a condition that she pays the money in two years. (     )
5. A man exchanged USD 1000 by 3,670 AED, under a condition that he receives the money after a week. (     )
6. A seller and a buyer agreed on selling a mobile phone for AED 3000, then another buyer came and offered AED 4000, and the seller agreed to sell it to him. (     )
7. Divorce is forbidden in Islam. (     )
8. Muslims should visit each other. (     )

<b>The Second Question</b>	<b>30</b>	
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**1) Define the National Service: (4 marks)**

- The general meaning : -----  
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- The special meaning : -----  
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**2) Explain the effect of Riba (usury) . (4 marks)**

- On the individual: -----  
-----
- On the society: -----  
-----

**3) List at least two alternatives for the riba loans and explain them. (4 marks)**

1. -----
2. -----

**4) Choose the correct answer by circling it : (14 marks)**

1. It is NOT a remedy for arrogant behavior on the part of the wife:

- a. Severe beating                      b. Advising them                      c. Abandoning them in bed

2. Mutual divorce (khul') is a separation by the will of:

- a. The man                                      b. The woman                                      c. Both

3. According to the Prophet, whoever desires to have expansion in his sustenance and prolonged life should visit his:      a. neighbors                      b. relatives                      c. friends

4. One of the following is NOT "an inevitable law":

- a. Death      b. The day and night      c. Good works protects from evil fates

5. Her Highness Sheikha Fatima Bint Mubarak may Allah protect her, was born in:

- a. Al Ain                      b. Dubai                      c. Sharjah

6. One of the following is NOT one of the necessities is preserving -----

- a. religion                      b. life                      c. luxurious life.

7. Her Highness Sheikha Fatima Bint Mubarak may Allah protect her, has always been keen on taking care of the:      a. elderly                      b. woman                      c. both



**5) Write down the following facilities to the correct “necessity”: (4 marks)**

1. Prohibiting gambling
2. Calling people to Islam
3. Urging people to engage in scientific research.
4. Helping people with cancer.

Preserving religion	Preserving life	Preserving mind	Preserving wealth

<b>The Third Question</b>	<b>20</b>	
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**1) Explain why gambling is prohibited in Islam? (4 marks)**

1. -----
2. -----

**2) Classify the following goals of the national service, by putting the number of the goal under the specific title: (8 marks)**

- 1- Raising the level of security awareness among citizens with respect to meeting internal and external threats.
- 2- Maintaining the resources and the achievements of the homeland.
- 3- Reinforcing the concept of good citizenship among youth.
- 4- Building leadership personalities together with all their attendant constitutes.

National goals	Social goals	Economic goals	Security goals

**3) Explain the different kinds of effects of adultery (Zina) on individuals and society. (4 marks)**

- On the individuals : -----  
-----

- On the society : -----  
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4) List two of the causes of intolerance and extremism? (4 marks)

1. -----
2. -----

<b>The Fourth Question</b>	<b>15</b>	
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1) Infer the Prophet's strategy to strengthen the social ties from the following Hadeeth.(4 marks)

Anas Bin Malik may Allah be pleased with him, said, "The Messenger PBUH used to visit Al Ansar and greet their boys and pat them on the head."

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2) How did the prophet (PBUH) give a good example of care for family cohesion? (3 marks)

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3) How should a Muslim respond to rumours? (2marks)

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4) Identify the cases in which the qualification of a religiously person is annulled based on the following Ayat: (6 marks)

The messenger of Allah (PBUH) said, "Three people will not be held responsible; the sleeper till he wakes, the boy till he reaches adulthood and the insane till he comes to reason."	
"Allah (SW) says" <b>فَمَنْ أَضْطَرُّ غَيْرَ بَاغٍ وَلَا عَادٍ فَلَا إِثْمَ عَلَيْهِ</b> "But if one is forced by necessity without wilful disobedience, nor transgressing due limits, then he is guiltless. For Allah is Oft – forgiving Most Merciful." Surat Al Baqarah :173	