

STARTER

Discuss and Share

3 MINUTES



Topic:

Moderate Spending

Know the timings and Rakaáts of Salah

L1

To read the hadith from memory.

L2

To understand overall meaning of hadith.

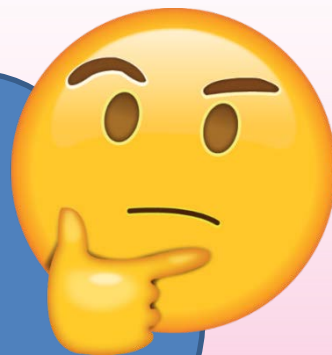
L3

To deduce the dangers of extravagance.

A*

To apply the knowledge about elements of prayer in life.

Want to know
about



Extravagance



Allah loves **Moderation**



Hates **Extravagance**
and excess.

Hazrat Umer (R.A)



QuranSchool.com



Lesson

3

Moderate Spending

This Lesson teaches me to:

- Read the noble hadith properly by heart.
- Explain the rule concerning extravagance.
- Explain the connection between extravagance and vanity.
- Deduce the danger of extravagance on the individual and on society.
- Infer the Islamic principles dealing with extravagance.

I take the initiative to learn:

I think and infer:

Your friend received 500 dirhams as Eid gift from his family on the first day of Eid, and he spent the whole amount buying toys and sweets.

◇ I explain my opinion regarding what my friend did, indicating the reason.

This is wrong .I think he should save some money

◇ What would I have done with the money if I had been in his place?

Buying gifts to parents, saving some of the money ,sadaqah

◇ What should a Muslim take into consideration when spending money?

He should be moderate and aware of the danger of the extravagance

I use my skills to learn

I read and memorize:

The Prophet, peace be upon him, said:

“Eat, drink, wear clothes and give charity without any extravagance or vanity.”

[narrated by Al-Bukhari]

حفظ مهم

أقرأ، وأحفظ:

حفظ مهم

عَنِ النَّبِيِّ ﷺ قَالَ:

«كُلُوا وَاشْرَبُوا، وَالْبَسُوا وَتَصَدَّقُوا، فِي غَيْرِ إِسْرَافٍ وَلَا مَخِيلَةٍ.»

(رَوَاهُ الْبُخَارِيُّ)

I explain the vocabulary in the hadith:

إِسْرَافٍ

:

Overspending.

مَخِيلَةٍ

:

Pride and arrogance.

I understand the significance of the noble hadith:

This hadith calls for controlled spending and rationalized consumption. It forbids all forms of extravagance and calls for moderate spending on permitted things so that spending on food, drinks and clothes does not turn into extravagance, arrogance and snobbery.

In recent times, overspending turned from an individual behavior to a general phenomenon; some people are overburdened by bank loans in order to cover his family extravagant requirements.

We in the United Arab Emirates enjoy many gifts that a lot of people around the world are deprived of. So, we must eat, drink and clothe moderately; we enjoy the gifts of Allah, glory be to Him, and give charity to people in need, but without extravagance or parsimony.

1:- Moderation in Food & Drink



First: Moderate Consumption of Food and Drink:

Islam's view on food and drinks, which is essential for life, is based on moderation. It allows man to enjoy food and drinks to the extent there is no extravagance or vanity, and it encourages him to take what his body needs, because this will maintain his body and make him more capable of worship. **Allah, glory be to Him**, guides us to this in His saying: ﴿وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ﴾ “Wa Kulū Wa Ashrabū Wa Lā Tusrifū ‘Innahu Lā Yuḥibbu Al-Musrifīn” (and eat and drink, but be not excessive. Indeed, He likes not those who commit excess) [Al-'A`rāf: 31]. Furthermore, the Prophet, peace be upon him, advised us when eating to leave one third of one's stomach for drink and one third for air.

I reflect and explore:

In cooperation with my group, think of the verse in the paragraph above then answer the following questions:

◇ What do I expect will happen to someone who overeats?

illness, glut , Lack of movement

◇ I explain why some people buy more food than they need in Ramadan and in wedding banquets and parties.

No thanks for Allah's favours , Extravagance,

I reflect and contrast:



**The first is wrong because it is throwing the food in the bin
The second is right it is distributing food to the poor**

▽ Which of the two practices do you prefer? why?

The second , because it will preserve food

I reflect and infer:

Abdullah bin Amr bin Al-'Aas, may Allah be pleased with them, said: The Messenger of Allah, peace be upon him, passed by Saad while he was performing partial ablution (wudu'), and said: "What is this extravagance?" Saad said: "Can there be any extravagance in ablution?" The Prophet, peace be upon him, said: "Yes, even if you are on the bank of a flowing river."

[narrated by Ahmad and Ibn Majah]

◇ What is the result of overconsumption of water?

... **There will be no water left**

◇ What would you advise Muslims when using water for performing partial ablution?

to use the water wisely

I describe and criticize:

Describe in your words the picture and express your position regarding this behavior.

The picture expresses:

Boys are wasting water

My position regarding this behavior:

They have to save the water



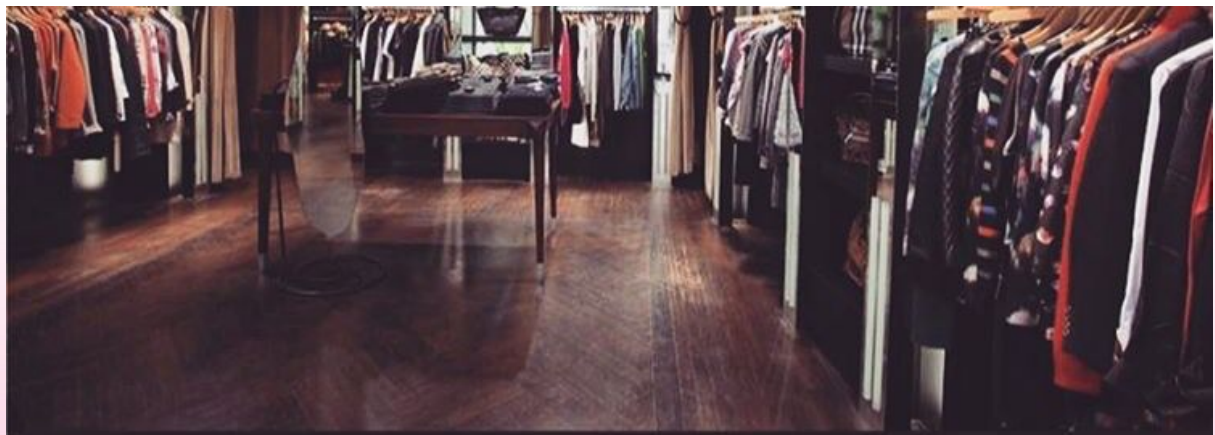
I cooperate and innovate:

Water has become one of the top concerns of world population, especially that there are more than one billion people in the world who suffer from lack of pure water.

In cooperation with my group, I suggest as many means for rationalizing water consumption as possible.

- ⚙ **When performing Wudoo ,try to use the water wisely**
- ⚙ **Don't play with it**
- ⚙ **Don't take a long bath**
- ⚙ **Don't overfeed the plant water**

2:- Moderation in clothing



Hadith of the day

Messenger of Allah (ﷺ) said, "Whoever gives up wearing elegant and expensive garments out of humbleness, when he can do so, Allah will call him on the Day of Resurrection and before all the creations, He will give him the choice to wear whichever garment of Iman he would like to wear." [At-Tirmidhi, riyad as-salihin 802, authenticated by shaykh Al-Albaanee]

Hadith about
Extravagance

“**EAT**
DRINK
give **sadaqah**
and wear clothes so long
as neither extravagance
nor pride is mixed up
with it.”

-Tirmidhi-

Second: Moderate Clothing:

Islam calls for moderate spending on clothes, and forbids extravagance and vanity in clothing as it results in wasting money and spending it in ways which are incompatible with Sharia.

I express and explain my opinion regarding the following situation:

Some people buy much clothes and accessories at expensive prices under the pretext that “Allah loves to see the effects of His gifts on his servant.” [narrated by Al-Tirmidhi].

Spending too much money on something you don't really need it is not good

I cooperate and expect:

In cooperation with my group, I expect the reasons which make some people overspend on buying expensive clothes and accessories without a real need, and suggest appropriate solutions.

Reasons	Solutions
Showing off	Reminding him with the prophet's hadeeth
Coping from others	Coping from good people
Not caring about the poor's feeling	Put yourself in his place
The weakness in your faith	Strengthen your faith

Third: Moderate Charity Giving:

Islam calls for moderate charity giving. Charity can also involve extravagance when someone spends on voluntary matters but fails to perform his duties, like one who gives all his money in charity and leave his family in need of money. Saad bin Abu Waqqas, may Allah be pleased with him, wanted to bequeath all his wealth, but the Prophet, peace be upon him, reduced that to one third and said “One-third is alright. It is even too much, for you’d better leave your inheritors wealthy than leave them poor, begging of others. Whatever you spend will be considered as charity for you, even the food you put in the mouth of your wife.” [narrated by Al-Bukhari and Muslim]

I read and determine:

◇ The importance of charity in societies:

To make all the classes equal in the society

I read and determine:

The fact that the hadith forbids extravagance in food, drinks, clothing and charity does not mean that extravagance and vanity are permissible in other things such as vehicles, houses, furniture, parties and others; extravagance and vanity is not permissible in these.

I express my opinion regarding the following situation, explaining the reason:

Someone decided to travel with his family for the annual holiday, so he borrowed 100,000 dirhams from a bank to cover the travel expenses.

Wrong decision because maybe he will not able to return the money so he go to to prison or he will buy his properties

I research and write:

Money is an important gift from Allah, glory be to Him, and we thank Him for this by spending this money for good deeds and to cover our needs.

Using the internet, write a brief letter to extravagant people explaining the risks of extravagance for society, then read it before your classmates and post it on social media.

Home work

.....

.....

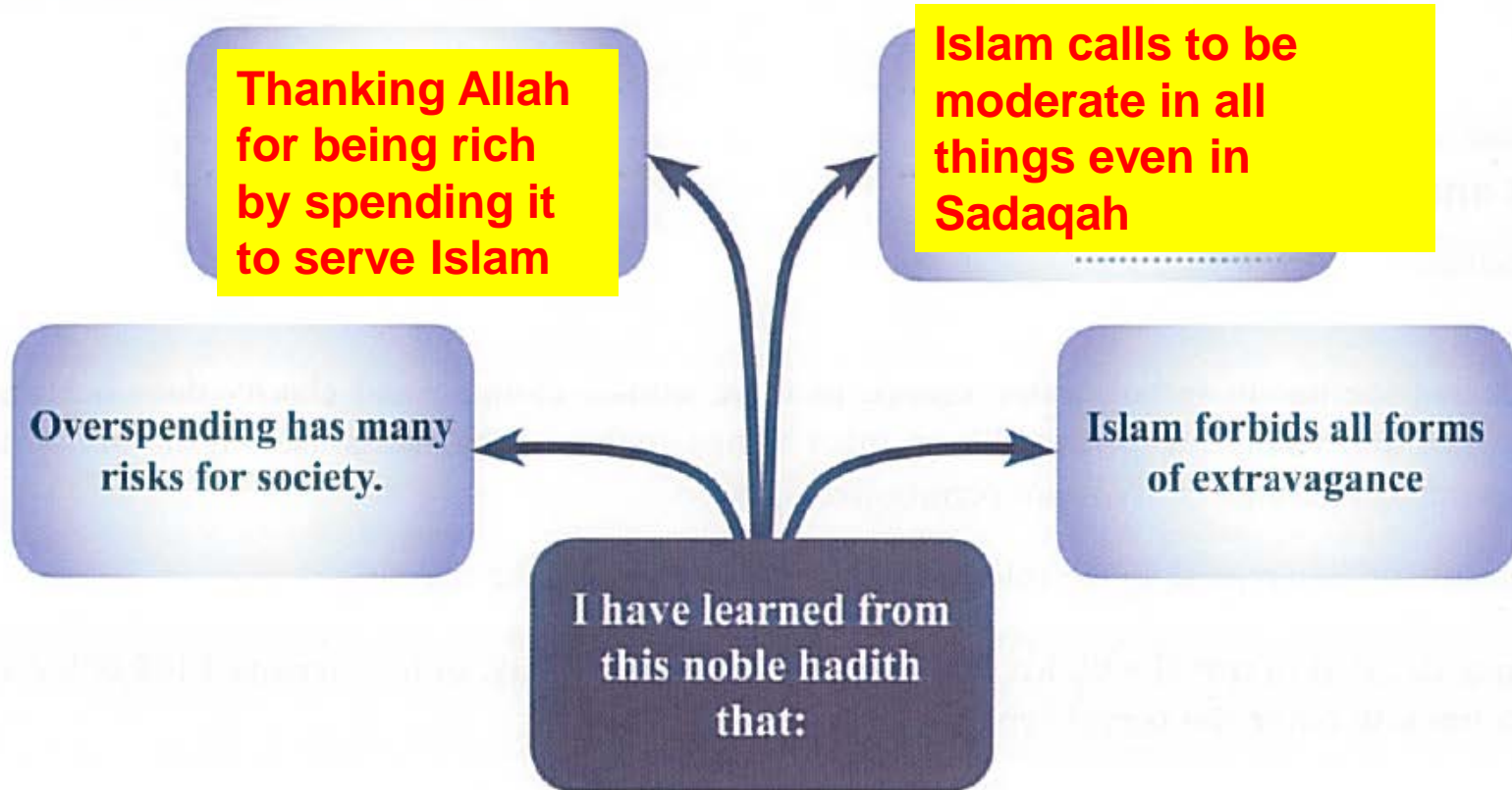
.....

.....

.....

I organize my concepts:

Complete the following chart as appropriate:



I answer by myself:

First: explain the stress on forbidding overspending:

1. **So the overspending will turn to show off and arrogance**
2. **We will not see a lot of classes between the society**
3. **It will not lead to the hatred and envy in the society**

Second: many societies in the world suffer from poverty and need after they had wealth and gifts. Suggest suitable means for dealing with the problem of poverty in the world based on your understanding of the noble hadith:

1. **To make sure that the Muslim will pay Zakah and Sadaqah in its time**
2. **Instead of overspending we can spend money on the poor**
3. **Following the Islamic economy and being far from Usury**

Third: complete the following chart:



Enriching my experience:

1. In cooperation with your classmates, design an awareness flyer about ways for rationalizing the consumption of water and electricity. Show it to your classmates.
2. Visit the UAE Red Crescent and write a brief report about the Preservation of Grace Project sponsored by the Red Crescent in the UAE. Present it to your classmates.

Allah has disliked for you three things:

- 1. Vain talks (useless talk).*
- 2. Wasting of wealth (by extravagance).*
- 3. And asking too many questions.*

(Bukhari, h#1477)

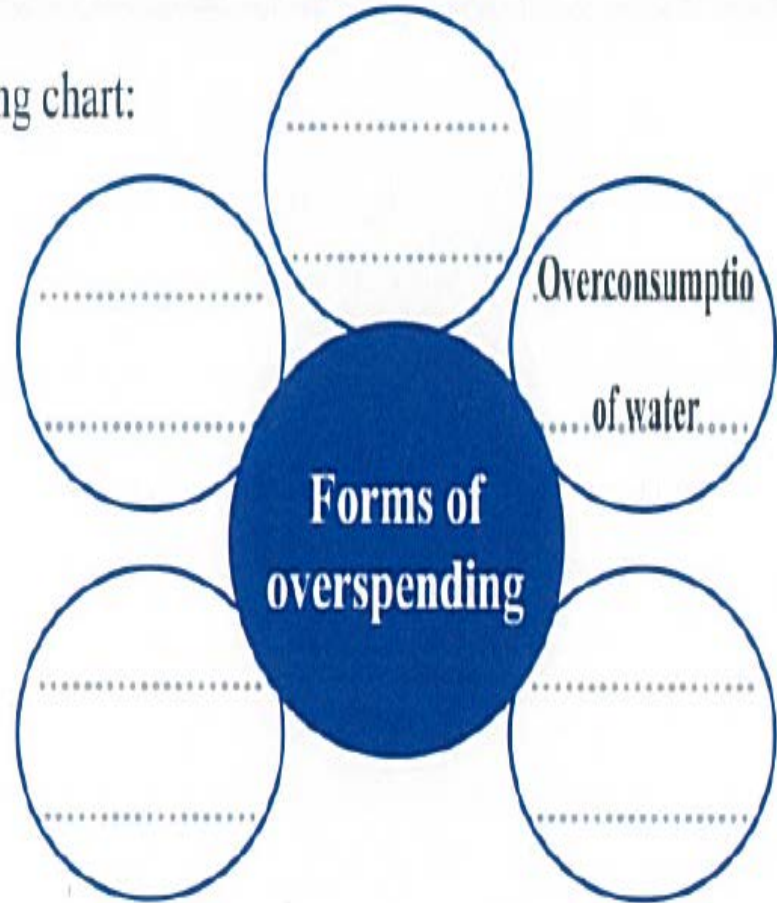


@tawjihvoiceofislam





: complete the following chart:



Do on
notebook.



Homework

Make a poster about
Extravagance
containing references
from Quran & hadith .

Make a poster about
types of
“Extravagance”.

Submit your Homework by 15th January. Marks will be given.