

Lesson Three

Acts are Judge
Only by Intentions

Objectives

1. Read the noble Hadeeth properly
2. Explain the significance of the noble Hadeeth

Warming up



I reflect and determine



- ◎ The goal of Imam Al-Shafe'i from teaching knowledge to

Rewards

Sincerity

Imam Al-Shafe'i, may Allah have mercy upon him, said:

"I wish that I get rewarded by Allah for every piece of knowledge I teach to people and that they do not praise me."



I read and memorize

Omar bin Al-Khattab, may Allah be pleased with him, said: I heard the Messenger of Allah, peace be upon him, saying: "Acts are judged only by intentions and a man will have only what he intended. When one's emigration is to Allah and His Messenger, his emigration is to Allah and His Messenger. But when one's emigration is to a worldly end at which he aims or to a woman whom he marries, his emigration is to that for which he emigrated." [Narrated by Al-Bukhari and Muslim].

I think of the meanings of Qur'anic vocabulary

1

Acts: every activity or work that is intentionally done by man.

2

Intentions: plural of intention, which is objective of the action.

3

Emigration: Settling away from one's family and homeland.

4

A worldly end at which he aims: a benefit that one wants to obtain.

To assure that the validity and intent of the intention is a condition for accepting the work



I think and explain

- ◎ The implication of the word 'only' in the saying of the Prophet, peace be upon him: "Acts are judged only by intentions and a man will have only what he intended."

The significance of hadith:

Religious scholars talked about the significance and importance of this hadith. Some of them said: it represents one third of Islam; because man acts by his heart, tongue and limbs, and intention represents one of these three elements and the most important one.



I reflect and explain

Rally coach

🕒 Al-Bukhari started his Sahih with this hadith.

The Hadeeth has great merit and importance, it shows the importance of faithfulness (sincerity) in every action





I reflect and expect

Problem solving

the results of the following in light of your understanding of the above hadith:



⊙ Someone intended to visit his ill friend, but when he got in his car, he found it was broken and so did not visit the ill friend.

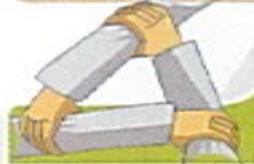
Complete reward for his sincere intention

⊙ Someone intended to perform Umrah, prepared for it and completed it with the help of Allah, glory be to Him.

Double rewards from ten to seven hundred

⊙ Someone planned to cheat in the exam but changed his mind on the following day.

Complete reward because he intended a sin and then left it



I cooperate and express

Pair work

my sincere intention for the sake of Allah, glory be to Him, in compliance with the following verse in the fields shown in the table below:

☉ Allah, glory be to Him, said: ﴿قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ﴾
“Qul 'Inna Ṣalātī Wa Nusukī Wa Maḥyāya Wa Mamātī Lillāh Rabbi Al-`Ālamīn”
(Say, "Indeed, my prayer, my rites of sacrifice, my living and my dying are for Allah , Lord of the worlds.) [Al-'An`ām: 162]

Fields

My sincere intention for the sake of Allah, glory be to Him

Worship acts such as prayer

I have sincere intention for the sake of Allah, glory be to Him, in my prayers. I perform prayer for Allah, glory be to Him, alone and keep performing it at the beginning of its time. I pray with humility and do not expect praise from anyone.

Voluntary work

Sincere intention and joining to Faz'ah program

Loyalty to one's country

The sincere intention of God in my homeland loyalty.

Loving it and keep it safe

Dealing with

The sincere intention of God in the treatment of people. well treating and polite in talking to them.

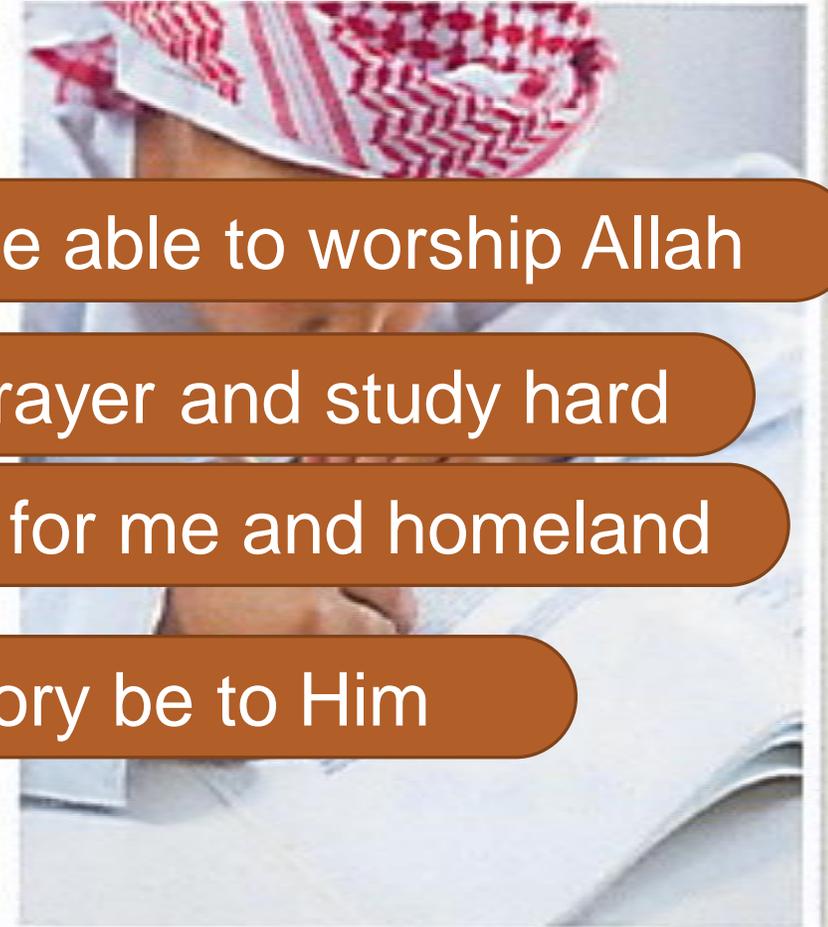


I cooperate and explain

Pair work

How to turn my following habits into worship acts:

- ⦿ Eating and drinking: I intend a strong/ healthy body to be able to worship Allah
- ⦿ Sleeping: I intend a rest to wake up for Fajr prayer and study hard
- ⦿ Learning and working: I intend to earn a useful knowledge for me and homeland
- ⦿ Dealing with people politely: ... Please Allah, glory be to Him

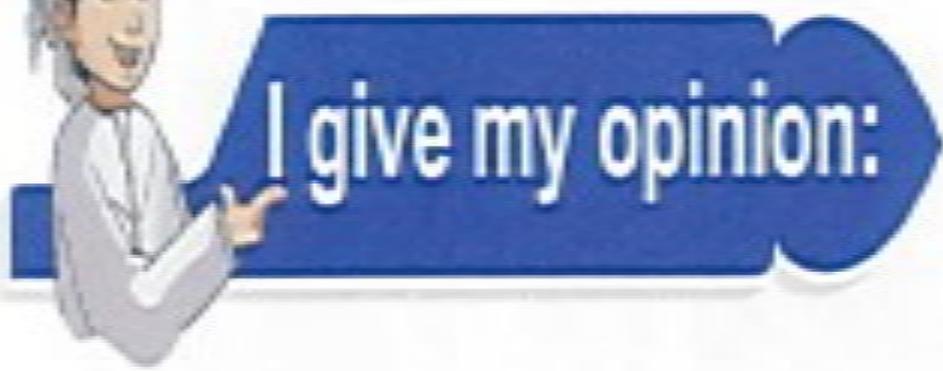


Damage caused by showing off to good deeds:

Showing off is when someone does something for reputation only, so that people praise him and talk about what he did. Showing off has serious consequences for the individual, society and Muslims as a whole; it makes deeds worthless and kills conscience. It also has serious consequences for good deeds, as it unbleses and annuls them, Allah forbid:

﴿كَالَّذِي يُنْفِقُ مَالَهُ رِئَاءَ النَّاسِ وَلَا يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَمَثَلُهُ كَمَثَلِ صَفْوَانٍ عَلَيْهِ تُرَابٌ فَأَصَابَهُ وَابِلٌ فَتَرَكَهُ صَلْدًا لَا يَقْدِرُونَ عَلَى شَيْءٍ مِّمَّا كَسَبُوا وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ﴾

“Kālladhī Yunfiqū Mālahu Riʾāʾa An-Nāsi Wa Lā Yuʾminu Billāhi Wa Al-Yawmi Al-Ākhiri Famathaluhu Kamathali Şafwānin `Alayhi Turābun Faʾaşābahu Wa Abilun Fatarakahu Şaldāan Lā Yaqdirūna `Alá Shayʾin Mimmā Kasabū Wa Allāhu Lā Yahdī Al-Qawma Al-Kāfirīn” (as does one who spends his wealth only to be seen by the people and does not believe in Allah and the Last Day. His example is like that of a large smooth stone upon which is dust and is hit by a downpour that leaves it bare. They are unable to keep anything of what they have earned. And Allah does not guide the disbelieving people) [Al-Baqarah: ٢٦٤]. So, it is like a smooth stone that has dust on it, and then it rains heavily and all the dust is gone.



Independent task

Someone memorizes the Holy Qur'an and recites it well for the sake of Allah, glory be to Him. He adopts the morals of the Qur'an.

This work in which faithfulness to God, get the reward of his work doubly

Someone is keen on doing his work very well when his immediate supervisor is present, but does not care that much when his immediate supervisor is not present.

This behavior indicates lack of sincerity at work



Lesson Three

Acts are Judge
Only by Intentions

Objectives

1. Infer the relationship between having sincere intentions and the acceptability of facts.
2. Read the hadeeth properly by heart.



I read and discover

The connection between the following hadith and the hadith of our lesson: (Acts are judged only by intentions).

The Prophet, peace be upon him, said: “The world is only for four persons: A person whom Allah provides with wealth and knowledge, so he fears his Lord with it, nurtures the ties of kinship with it, and he knows that Allah has a right in it. So this is the most virtuous rank. And a person whom Allah provides with knowledge, but He does not provide with wealth. So he has a truthful intent, saying: 'If I had wealth, then I would do the deeds of so-and-so with it.' He has his intention, so their rewards are the same. And a person whom Allah provides with wealth, but He does not provide him with knowledge. So he spends his wealth rashly without knowledge, without fearing his Lord, nor nurturing the ties of kinship, and he does not know that Allah has a right in it. So this is the most despicable rank. And a person whom Allah does not provide with wealth nor knowledge, so he says: 'If I had wealth, then I would do the deeds of so-and-so with it.' He has his intention, so their sin is the same.” [narrated by Al-Tirmidhi]

Both indicate that goodwill achieves great rewards



I organize My Imprint

The significance of sincere intentions

Convert habits to worship
The basis of acceptance of work
Get rewards,
Continuation of reward

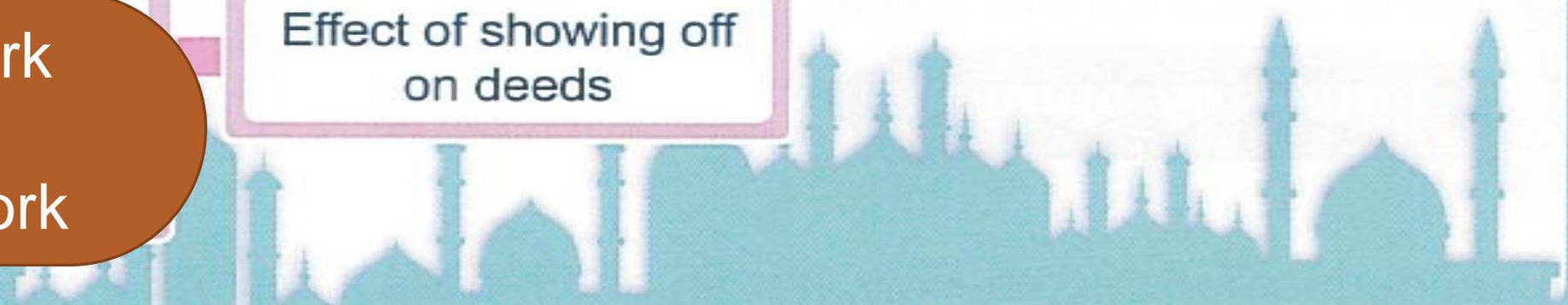
Acts are judged by intentions

On intentions:
Make your deeds fully intended for the sake of Allah, glory be to Him

Frustrates work

No blessing of work

Effect of showing off on deeds





I leave my imprint

I have sincere intentions in all my sayings and deeds for the sake of Allah, glory be to him, and to serve my beloved country and make my society aware of the importance of sincere intention for work.

UAE Identity





Study and judge

I answer by myself:

Through your understanding of the noble hadith, to what extent is the following correct:

1. Someone who prays in front of people, but is lazy to pray when he is alone.

I disagree because this is a sign of showing off

2. Someone who prays slowly and recites the Qur'an properly in front of people but does it quickly if he is alone.

I disagree because this is a sign of showing off

3. Compare the effects of good intentions and bad intentions on deeds..

Convert habits to worship
The basis of acceptance of work
Get rewards,
Continuation of reward

Frustrates work
No blessing of work

Enriching My Experience::

- 🔍 Research the means that help sincerity in intention and write them in the form of tips to your classmates.

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