

Our greatest concern for
Our Children
should be that they grow to
LOVE GOD
above ALL ELSE!



**LOVING ALLAH,
GLORY BE TO HIM**



I Take the initiative to learn:

- To clarify the true sign of love for Allah, glory be to Him, Imam Ash-Shafi'ee, May Allah have mercy upon him, said:

Had your love been true, you would have obeyed Him,

The lover should always obey the beloved,

Every day you are blessed with a favor He initiates,

For which you always lose the chance to thank Him.



I reflect and answer:

- Describe the behavior of the believer who loves Allah, glory be to Him, in the light of your understanding of the above Imam Ash-Shafi'ee lines of poetry.

Keeps obedience to God and avoids sin

- Why is a Muslim obliged to love Allah, glory be to Him?

A lot of blessings

- State the number of deeds that indicate true love for Allah, glory be to Him.

Prayer, Zakat, Fasting
Hajj, obedience to
parents



what are the qualifications of God's love?/
What does a Muslim need to reach to God's
love?

Allah the Exalted said:

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحِبِّنِي اللَّهُ وَيَغْفِرُ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَّحِيمٌ

Say: If you should love Allah, then follow me. Allah will love you and forgive you your sins, for Allah is forgiving and merciful.

And Allah said:

وَأَحْسِنُوا إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ

Be good. Verily, Allah loves those who are good.



Qur'anic verse/ Hadith	Deeds Allah love	Result
<p>إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَيَجْعَلُ لَهُمُ الرَّحْمَنُ وُدًّا</p> <p>Verily, for those who have believed and done righteous deeds, the Most Merciful will appoint for them affection.</p>	<ul style="list-style-type: none"> • Believing in Allah. • Righteous deeds. 	<ul style="list-style-type: none"> • Allah will appoint for them affection
<p>لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ يُحِبَّ لِأَخِيهِ أَوْ قَالَ لِجَارِهِ مَا يُحِبُّ لِنَفْسِهِ</p> <p>None of you has faith until he loves for his brother or his neighbor what he loves for himself.</p>	<ul style="list-style-type: none"> • Loving for a brother/ neighbor what someone loves for himself/ herself 	<ul style="list-style-type: none"> • He/ She will have a complete faith
<p>مَنْ أَحَبَّ أَنْ يُرَحَّزَ عَنِ النَّارِ وَيَدْخُلِ الْجَنَّةَ فَلْتُدْرِكْهُ مَنِيَّتُهُ وَهُوَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَيَأْتِي إِلَى النَّاسِ مَا يُحِبُّ أَنْ يُؤْتَى إِلَيْهِ</p> <p>Whoever would love to be delivered from the Hellfire and entered into Paradise, then let him die with faith in Allah and the Last Day and let him treat the people the way he would love to be treated.</p>	<ul style="list-style-type: none"> • To die while believing in Allah & the Last Day. • Treat people as he loves to be treated. 	<ul style="list-style-type: none"> • Send off the Hellfire. • Enter into the Paradise



I read and identify:

- I identify the words and deeds that Allah, glory be to Him, loves through my understanding of His words. Allah, glory be to Him, said:

﴿مَنْ كَانَ يُرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ جَمِيعًا إِلَيْهِ يَصْعُدُ الْكَلْمُ الْطَّيِّبُ وَالْعَمَلُ الصَّالِحُ يُرْفَعُهُ وَالَّذِينَ يَمْكُرُونَ أَسْبِلَاتِ هُنْ عَذَابٌ شَدِيدٌ وَمَكْرُ أُولَئِكَ هُوَ بُورٌ﴾ [فاطر: ١٠].

[Man kaana yureedul 'izzata falillaahil 'izzatu jamee'aa; ilaihi yas'adul kalimut taiyibu wal'amalus saalihu yarfa'uh; wallatheena yamkuroonas sayyiaati lahum 'athaabun shadeed; wa makru ulaaa'ika huwa yaboor] [Surat Fatir: 10]

"10: Whoever desires honor [through power] - then to Allah belongs all honor. To Him ascends good speech, and righteous work raises it. But they who plot evil deeds will have a severe punishment, and the plotting of those - it will perish." (Surat Fatir)

Words that Allah, glory be to Him, loves

Good speech, supplication,
honesty, recitation of the Quran

Deeds that Allah, glory be to Him, loves

Prayer, Zakat, honoring parents,
good attitude

- 1. Loving the Messenger of Allah, peace be upon Him.**
- 2. Getting closer to Allah, glory be to Him, by doing obligatory and voluntary deeds**
- 3. Obeying those whom Allah, glory be to Him, commanded us to obey.**
- 4. Loving the Homeland.**
- 5. Tolerance of others.**

1 Loving Allah's Messenger, peace be upon him

Loving Allah, glory be to Him, requires loving His Messenger, peace be upon him, following his example and abiding by his teachings (Sunnah). Loving the Prophet, peace be upon him, proves the truthfulness of faith and the perfection of love for Allah, glory be to Him. He said:

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحِبِّبُكُمُ اللَّهُ وَيَغْفِرُ لَكُمْ ذُنُوبُكُمْ وَاللَّهُ عَفُورٌ رَّحِيمٌ ﴿٣١﴾ [آل عمران]

[Qul in kuntum tuhibboonal laaha fattabi' oonee yuhbibkumul laahu wa yaghfir lakum thunoobakum; wallaahu Ghafoorur Raheem] [Surat Al-Imran: 31]

(31; Say, [O Muhammad], 'If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful.' (Surat Al-Imran)



I Reflect and Explain

- The meaning of the term: "follow me [fattabi' oonee]" in the previous verse.

Obeying the Prophet, peace be upon him, in all that came.

- In light of your understanding of the following Qur'anic verse, what a Muslim must do when he mentions the name of the Allah's Messenger, peace be upon him, or hears his name mentioned by others.

To pray by saying: (peace be upon him)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلِّونَ عَلَى النَّبِيِّ يَتَأَلَّمُ إِلَيْهِ وَسَلَّمُوا تَسْلِيمًا ﴿٥٦﴾ [الآحزاب]

[Innal laaha wa malaaa'i katahoo yusalloona 'alan Nabiyy; yaaa aiyuhal latheena aamanoo salloo 'alaihi wa sallimoo tasleemaa] [Surat Al-Ahzab: 56]

(56: Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.) (Surat Al-Ahzab)

I Cooperate and Criticize:

- He abides by what is stated in the Book of Allah and refuses to comply with the Hadith of the Prophet, peace be upon him

An incorrect work: because the hadeeth explains what is stated in the Qur'an and explains it

- He honors the Companions of the Messenger, peace be upon him, and admits their virtues and merits upon Islam. He asks Allah's pleasure for them whenever he mentions them or hears their names mentioned by others.

Correct behavior: because they have favored us

2 Drawing nearer to Allah, glory be to Him, by virtue of obligatory and voluntary acts of worship and prayers:

The love of Allah, glory be to Him, to His servants is gained by performing the obligatory religious acts (duties) of worship. These are the best acts and the most beloved of deeds to Allah, glory be to Him. The love of Allah for His servants will highly increase when they perform the voluntary (or optional) acts of worship (Arabic: نوافل Nawafil). They are the acts done in excess of the obligatory duties. By practicing these acts, Prophet Muhammad, peace be upon him, sought to be closer to his Lord. He also ordered us to do them. Allah, glory be to Him, said in the Hadith Qudsi (Sacred Hadith): "My servant does not draw near to Me with anything more loved to Me than the religious duties I have obligated him to do. And My servant continues to draw near to me with Nawafil (voluntary) deeds until I love him." (Narrated by Al-Bukhari)

I Cooperate and Compare:

- Identify the obligatory and the voluntary (optional) acts of worship in the following table:

Aspect of Comparison	The obligatory acts of worship (duties)	The voluntary (optional) acts of worship
The meaning	Deeds should be done	Acts done in excess of the obligatory duties
Example	prayer fasting during Ramadan, and... Pilgrimage	Confirmed optional prayers before and after the obligatory prayers that were stressed and regularly performed by the Prophet, peace be upon him (sunan rawatib), and 'Umrah [a visit to the Grand Mosque in Makkah other than Hajj; it comprises Ihram, circuitin the Ka'bah and Sa'ee]
The resulting effect of performing them	He gets the love of God and the great reward	He gets the love of God and the great reward
The resulting effect of giving up doing them	Punishable	He will not be punished but he will lose his

3 Obeying those whom Allah, glory be to Him, commanded us to obey:

Loving Allah, glory be to Him, obliges us to obey Him, as well as those whom He ordered us to obey. Allah, glory be to Him, ordered us to obey the ruler, combining obedience to him with the obedience to Allah and to His Messenger, peace be upon him.

Allah, glory be to Him, said:

يَا أَيُّهَا الَّذِينَ آمَنُوا اطِّعُوا اللَّهَ وَأَطِّعُوا الرَّسُولَ وَأُولَئِكَ الْأَمْرِ مِنْ كُلِّ
[الشَّافِعِي]. [59:59].

[Yaaa aiyuhal eena aamanooo atee'ul laaha wa atee'ur Rasoola wa ulil amri minkum]

[Surat Al-Nisa: 59]

(59: O ye who believe! Obey Allah, and obey the messenger and those of you who are in authority.) (Surat Al-Nisa)



I Consider and Explain:

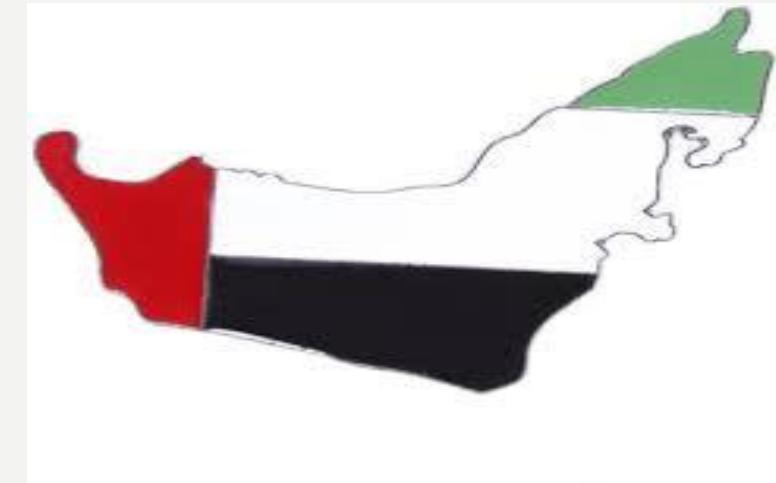
- ✿ Allah, glory be to Him, has combined obedience to Him and to His Messenger, peace be upon him, with the obedience to the ruler.

Because it is important to build society and maintain its security

- ✿ In my own words, I explain the paternal relationship between the rulers of the United Arab Emirates and its people, indicating the results of such a relationship.

Fatherly relationship overflowing with love and tenderness

4. Loving the homeland



Loving the homeland is one of the pillars of faith and a natural human instinct. The best example we may cite here is that of Prophet Muhammad, peace be upon him, the master of the Adnan dynasty. Upon leaving Makkah, his much-loved city, where he lived for a long time, the Prophet, peace be upon him, said: "How sweet a land you are and how dear you are to me! Had it not been that my people expelled me from you, I would not have lived in other than you." (Narrated by Al-Tirmidhi)

Loving the homeland motivates all of us to make every effort to serve it, elevate its status, protect all its achievements and promote its dignity and prosperity.



I think and criticize:

The following actions:

- He writes on the walls of public places.

Wrong doing. He damages the public utilities

- He joined the Faza'a Volunteer Program to serve his community.

Good going. He helps the community

- He spreads false news through social media.

Wrong doing. He harms others

- He responded to the call of the General Command of the UAE Armed Forces to join the National Service Program.

Good doing. It is a leader's obedience

5. Tolerance of others

Those who deeply love Allah, glory be to Him, love all of Allah's creatures. Our love for those around us requires us to tolerate those who have done wrong to us. It is a sign of faith to spread love not only among parents and members of the family at home, but also among the classmates at work, neighbors and society as a whole. Love is a reason for entering Paradise. The Messenger of Allah, peace be upon him, said: "You shall not enter Paradise so long as you do not affirm belief (in the articles of faith), and you will not believe as long as you do not love one another. Shall I direct you to a thing which, if you do, will foster love amongst you? Circulate the greeting with "peace be upon you" among you!" (Narrated by Muslim).



- In the following verses, I conclude the acts that Allah, glory be to Him, does not like in dealing with others:

The Qur'anic verse	Acts that Allah, glory be to Him, does not like
<p>Allah, glory be to Him, said:</p> <p>قالَ تَعَالَى: ﴿إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ﴾ (البَقَرَةَ: 190).</p> <p>[Innal laaha laa yuhibbul mu'tadeen]</p> <p>[Surat Al-Baqarah: 190]</p> <p>“Lo! Allah loveth not aggressors” (Surat Al-Baqarah)</p>	<p>Aggression</p>
<p>Allah, glory be to Him, said:</p> <p>قالَ تَعَالَى: ﴿إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ مُخْتَالاً فَخُورًا﴾ (النِّسَاءَ: 36).</p> <p>[Innal laaha laa yuhibbu man kaana mukhtaalan fakhooraa] [Surat Al- Nisa: 36]</p> <p>(36: Indeed, Allah does not like those who are self-deluding and boastful) (Surat Al- Nisa)</p>	<p>Self-deluding / boasting</p>
<p>Allah, glory be to Him, said:</p> <p>قالَ تَعَالَى: ﴿إِنَّ اللَّهَ لَا يُحِبُّ الْمُنَافِقِينَ﴾ (الْأَنْفَالُ: 58).</p> <p>[Innal laaha laayuhibbul khaaaa'ineen]</p> <p>[Surat Al- Anfal: 58]</p> <p>“Indeed, Allah does not like traitors” (Surat Al- Anfal)</p>	<p>Treason</p>
<p>Allah, glory be to Him, said:</p> <p>قالَ تَعَالَى: ﴿وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ﴾ (آلِ عِمْرَانَ: 57).</p> <p>[Wallaahu laa yuhibbz zaalimeen] [Surat Al- Imran: 57]</p> <p>(57: And Allah does not like the wrongdoers.)</p> <p>(Surat Al- Imran)</p>	<p>wrongdoing</p>



I LOVE
ALLAH
AND THE
PROPHET
MOHAMED